



ENTRY FORM

2011 PROFESSIONAL & STUDENT LANDSCAPE ARCHITECTURE AWARDS PROGRAM

All entries and payment must be received no later than 4:00 p.m., Friday, March 18, 2011. Address your submittal to: Galen Drake, c/o Stantec, 8211 South 48th Street, Phoenix, Arizona 85044. Submittals received after this date and time will not be considered. Payment received after this date/time will not be accepted and submittals will be returned unjudged.

CATEGORY	GENERAL DESIGN <input type="checkbox"/>	ANALYSIS & PLANNING <input type="checkbox"/>	CONTRACTOR OF THE YEAR <input type="checkbox"/>
	RESIDENTIAL DESIGN	RESEARCH <input type="checkbox"/>	STUDENT COMMUNITY SERVICE <input type="checkbox"/>
	up to \$75,000 <input type="checkbox"/>	COMMUNICATIONS <input type="checkbox"/>	STUDENT INDIVIDUAL <input type="checkbox"/> *
	\$75,000 - \$200,000 <input type="checkbox"/>	THE LANDMARK AWARD <input type="checkbox"/>	STUDENT COLLABORATIVE <input type="checkbox"/> *
	over \$200,000 <input type="checkbox"/>	SUSTAINABLE MAINTENANCE <input type="checkbox"/>	(*student submittals check corresponding category/project type)

ENTRANT INFORMATION

The entrant must have had primary involvement in the project entry; will be the sole contact; and will receive and send all correspondence to project contributors.

NAME & TITLE: _____

FIRM/SCHOOL/AGENCY/COMPANY: _____

ADDRESS: _____

CITY / STATE / ZIP: _____

TELEPHONE: _____ FAX: _____

E-MAIL: _____

ARIZONA REGISTERED LANDSCAPE ARCHITECT

ARIZONA RESIDENT

ASLA MEMBERSHIP CATEGORY:

ASLA

FASLA

ASSOCIATE

STUDENT/AFFILIATE

NON-MEMBER - ASLA

PROJECT INFORMATION

NAME: _____

LOCATION (if applicable): _____

RECOGNITION (name of the Landscape Architects, firm, faculty, institution and/or agency to be recognized.) _____

CLIENT / OWNER INFORMATION

NAME: _____

ADDRESS: _____

CITY / STATE / ZIP: _____

TELEPHONE: _____ FAX: _____

E-MAIL: _____

AWARDS ENTRY FEES

PROFESSIONAL AWARDS, ASLA MEMBER	<input type="checkbox"/>	\$175
PROF. AWARDS, NON-MEMBER - 1st entry	<input type="checkbox"/>	\$572*
PROF. AWARDS, NON-MEMBER - each add'l entry	<input type="checkbox"/>	\$175
STUDENT AWARDS, ASLA MEMBER	<input type="checkbox"/>	\$25
STUDENT AWARDS, NON-MEMBER	<input type="checkbox"/>	\$75**
STUDENT AWARDS, NON - each add'l entry	<input type="checkbox"/>	\$25
LANDMARK AWARD	<input type="checkbox"/>	\$50
SUSTAINABLE MAINTENANCE AWARD	<input type="checkbox"/>	\$50
CONTRACTOR OF THE YEAR	<input type="checkbox"/>	\$50

PAYMENT INFORMATION

A check in the amount of \$ _____ is enclosed, payable to Arizona ASLA.

<p><input type="checkbox"/> Pay Pal - Log onto our website at www.azasla.org On our HOME page toward the bottom, click the "DONATE" button & follow the prompts.</p>	<p>Attach copy of Pay Pal receipt with Entry Form and include with submittal.</p>
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*includes 1-year National and State Full ASLA membership at \$397 and \$175 submission fee. (Please fill out the ASLA membership application form)

**includes 1-year ASLA student membership at \$50 and \$25 student submission fee. (AZASLA will complete membership application paperwork)